

Timetable

Thursday, 16.09.2021

- 09.00–09.15 Walk in
- 09.15–09.40 Welcome by Jens Schlieter and Albert Hafner, Institute for the Science of Religion and Institute of Archaeological Sciences, University of Bern
- 09.40–10.00 Introduction by the organizers: Sarah Perez, Noah Steuri and Bastiaan van Rijn
- 10.00–11.40 Changes in Funerary Customs**
- 10.05–10.30 Katharina Rebay-Salisbury: Inhumation & Cremation: Bodies, Graves and Objects in the Bronze Age
- 10.30–10.55 Amelie Alterauge: Crypt Burials in Germany – Changes of Funerary Customs, Body Treatment, and Attitudes to Death
- 10.55–11.20 Sam Hooker: Home Death Care Through the Lens of Kristeva's Powers of Horror
- 11.20–11.40 Discussion
- 11.40–11.55 *Break*
- 11.55–13.45 Social Practices Surrounding the Deceased**
- 12.00–12.25 Oskar Terš: From Ossuaries to Mummy Show – Touristic Enhancement of Central European Places by Rediscovering or Redesigning Rooms for the Dead
- 12.25–12.50 Franziska Fecher: Burial Rites and Ritual Feasting in Pre-Hispanic Honduras
- 12.50–13.15 Lilo Ruther: Materializing the Absent in Death Rituals Outside of Religious Communities
- 13.15–13.45 Discussion
- 13.45–14.45 *Lunch*
- 14.45–16.25 Signs for Beliefs and Evidence for Funerary Practices**
- 14.50–15:15 Emma Pomeroy: The Challenges of Interpreting Mortuary/Funerary Behaviour in the Palaeolithic: Insights from Shanidar Cave (Iraqi Kurdistan)
- 15.15–15.40 Sarah Tarlow: Belief and Bodies in Early Modernity
- 15.40–16.05 Jens Schlieter: Absence
- 16.05–16.25 Discussion
- 16.25–18.05 New Approaches to Studying Graves and the Dead**
- 16.30–16.55 Fredrik Ekengren: Probing the Multimodality of Graves: Scenes, Spectators and Visual Engagement
- 16.55–17.20 Daniel Robins: The Material Agency of the Dead Body
- 17.20–17.45 Michaela Wisler: Human Remains as Religious Objects? A Point of View from Science of Religion
- 17.45–18.05 Discussion
- 19.00 *Dinner*

Friday, 17.09.2021

- 09.30–11.15 Grave Goods, Social Status and Transformations**
- 09.35–10.00 Jessica Ryan-Despraz: Ideology and Function: An Anthropological Approach to Assessing the Links between Warfare and Social Status During the Bell Beaker Period
- 10.00–10.25 Matthieu Honegger: Social Relations and Inequalities Through Funerary Rites: The Example of the Royal Necropolis of Kerma
- 10.25–10.50 Melanie Augstein: The Manipulation of Grave Goods as Means of Transformation or Enchainment
- 10.50–11.10 Discussion
- 11.10–11.30 *Break*
- 11.30–13.00 Interdisciplinary Approaches to Studying Burials and the Dead**
- 11.35–12.00 Gino Caspari/Marco Milella: The Kokel of Southern Siberia – Interdisciplinary Insights into Funerary Rituals of a Pastoralist Steppe Community
- 12.00–12.25 Noah Steuri: Examining the Multiplicity of Burial Practices within Neolithic Stone Cist Graves in the Western Alpine Region
- 12.25–12.50 Sarah Perez, Bastiaan van Rijn: Confronting Death: Inspiring Innovation Through Interdisciplinary Dialogues
- 12.50–13.10 Discussion
- 13.15–13.25 Final Words by the organizers: Sarah Perez, Noah Steuri and Bastiaan van Rijn
- 13.30–14.00 *Goodbye Lunch (optional)*
- 14.00 *Walk through Bern (optional)*